

<p><i>Thought for the week:</i> No resurrection. No Christianity. Michael Ramsey</p>	<p><b>ST. MICHAEL'S, CATHAYS</b></p>
<p>The dogs will be taking me on leave from April 25th until May 3rd - so thanks to Meg for covering services - but I can't go any further without thanking all those who have made our Lent and Easter services so special - the worship, the liturgy, the music, the art work, the flowers have all been outstanding and so well organised. These things don't happen by accident and I am truly thankful to those who have worked so hard to make it all possible. It remains a great privilege still to serve amongst you after 18 years. With my love and best wishes for a Happy Easter, <i>Caroline xxx</i></p>	<p><b>Vicar/ Ficer:</b> Rev'd Caroline Downs Tel: (029) 20495699</p> <p><b>Assistant Curate/ Curad Cynorthwyol</b> Rev'd Meg Underdown (029) 20331988</p> <p><b>Readers/Darllenyddion:</b> Liz Haigh 07816 535848 Edwina Jenkins (029) 20453347 Matthew Dixon 07715 573013 Peter Swinbank (029) 20220103</p> <p><b>Warden/ Wardeniaid:</b> Geraldine Payne 07947 804134</p> <p><b>Secretary/Ysgrifennydd:</b> Glynn Downs (029) 20495699</p> <p><b>Safeguarding Officer/Swyddog Diogelu :</b> Angela Parr</p> <p><b>Ministry Area Leader/ Arweinydd Ardal Gweinidogaeth :</b> Rev'd Canon Stewart Lisk (029) 20487854</p> <p><b>Provincial Safeguarding Officers/ Swyddogion Diogelu y Dalaith</b> Wendy Lemon 07392 319064 Sharon Ahearne 07301 041937 (Tu-Thurs)</p> <p><i>Please contact Rev'd Caroline to arrange baptisms, marriages, banns, and Holy Communion for the sick and housebound. Please let Caroline know if anyone wishes to be prayed for, is ill</i></p>
<p>Our Lent Appeal will close on April 27th, so a last call for donations - big or small! Our home charity is 'Cerebral Palsy Cymru' (formerly Bobath Cymru) and our away charities are our outreach in Uganda - Sunday John's school in Kabale, and 'Joy of Learning'. Please give as generously as you can.</p>	
<p>The Cowbridge Male Voice Choir's fund-raising charity concert in conjunction with the Taunton Deane Male Voice Choir is on May 10th at 7.30m in St. German's. Tickets are £12.50 .</p>	
<p>The annual Easter Vestry meeting of the Roath &amp; Cathays Ministry Area will take place on Monday, May 12th, at 7.30pm in Roath Church House. All are welcome to attend this AGM of our ministry area.</p>	
<p>On Saturday, May 17th, at 10.30am John Morgans will be giving a talk about his latest book, <i>Penrhys - a village on a hill</i>, which he wrote with his wife Norah before she died. All are welcome to listen to this uplifting and moving story of John and Norah's experiences ministering to this community.</p>	<p>The Church in Wales is looking at what will happen when the current provision to bless same-sex marriages expires in 2026. All regular worshippers from across Cardiff Deanery are invited to attend a meeting at St. Margaret's Church, Roath, on Thursday, May 22nd, at 7.30pm. The Bishop will preside. This is not to be a debate, but rather a time to listen to one another's theological perspectives and personal experiences and to wait on the Holy Spirit. Attendees will be asked to vote on one of the three options - do away with same-sex blessings, extend these blessings into the future, or allow clergy to marry same-sex couples.</p>
<p><i>Readings for next Sunday, Easter 2, Low Sunday, are: Exodus 14:10-31;15:21,22; Acts 5:27-32; Psalm 150; John 20:19-31</i></p>	



## THE CHURCH OF ST. MICHAEL & ALL ANGELS, CATHAYS

April 20th 2025  
Easter Day  
*Dydd y Pasg*  
Year C

*All, all, all are offered a warm welcome to the church of St. Michael & All Angels in the Roath & Cathays Ministry Area. If you are new to the church please make yourself known to Caroline, our Vicar, or Gerry, our Warden, or any member of the congregation. Children are cared for at our Sunday morning service. Please join us for tea, coffee and biscuits after the service - we often have cake too!*

### THIS WEEK IN ST. MICHAEL'S

#### Sunday

10am Holy Eucharist

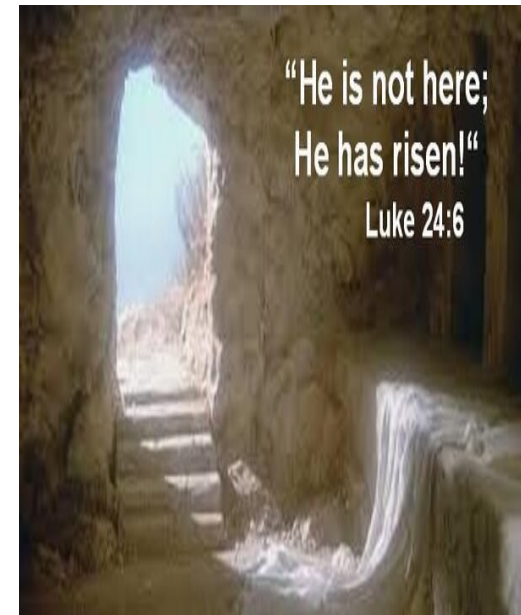
5pm **N.B. NO** Zoom Service tonight!

#### Thursday

2pm Holy Eucharist

For more detailed information on all our activities, please visit our website:

[www.parishofcathays.org](http://www.parishofcathays.org)



#### *Collect of the day:*

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.  
**AMEN.**

## THE OLD TESTAMENT READING

*The reader says: A reading from the Book of the Prophet Isaiah*

### Isaiah 65: 17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Silence*

*Reader:*

This is the word of the Lord.

*Response:*

**Thanks be to God.**

## THE EPISTLE

*The reader says: A reading from the Acts of the Apostles*

### Acts 10: 34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Silence*

*Reader:*

This is the word of the Lord

*Response:*

**Thanks be to God.**

*SIT*

## Easter Anthems

*STAND*

Christ our passover has been / sacri ficed / for us: so let us / cele- / brate the / feast,

Not with the old leaven of cor- / ruption and / wickedness: but with the unleavened / bread of sin- / cerity and / truth.

Christ once raised from the dead / dies no / more: death has no / more do- / minion / over him.

In dying he died to sin / once for / all: in / living he / lives to / God.

See yourselves therefore as / dead to / sin: and alive to God in / Jesus / Christ our / Lord.

Christ has been / raised from the / dead: the / first fruits of / those who / sleep.

For as by / man came / death: by man has come also the resur- / rection / of the / dead;

For as in / Adam all / die: even so in Christ shall / all be / made a- / live.

## THE GOSPEL

*STAND*

*Priest:*

Listen to the Gospel of Christ according to Saint Luke.

*Response:*

**Glory to you O Lord.**

### Luke 24: 1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*After the Gospel:*

*Response:*

This is the Gospel of the Lord.

**Praise to you O Christ.**